

# Polk County Solid Waste Convenience Center Application

PLEASE COMPLETE THIS APPLICATION AS LEGABLY AS POSSIBLE, IF WE CAN NOT READ IT WE CAN NOT APPROVE IT.

Please mark one: \_\_\_ Primary Home \_\_\_ Secondary Home \_\_\_ Rental Home \_\_\_ Land Use  
\_\_\_ RV or Camp Use \_\_\_ Docked Watercraft

**DATE:** \_\_\_\_\_ (Copy of this Application can be used for up to 10 days after date listed while waiting for approval letter to be processed)

1. Name of Applicant(s): \_\_\_\_\_
2. Date of Birth: \_\_\_\_\_
3. Telephone Number: \_\_\_\_\_
4. Driver's License Number \_\_\_\_\_ State \_\_\_\_\_
5. Vehicle Tag # \_\_\_\_\_
6. Make of Vehicle \_\_\_\_\_ Model \_\_\_\_\_ Color of Vehicle \_\_\_\_\_
7. What is your Legal Address? (where you actually live)  
\_\_\_\_\_  
\_\_\_\_\_

8. What is your Mailing Address? (where you receive your mail)  
\_\_\_\_\_  
\_\_\_\_\_

9. **What POLK COUNTY Address (es) is the trash being produced?**  
\_\_\_\_\_  
\_\_\_\_\_

10. Please provide a brief description of the situation so that the County can assist you in fulfilling your request. What reason do you make this application?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*\*\*\* **If RV/Docked Watercraft**, please give the location of use (EX: physical address, lease number, etc.)

Map # \_\_\_\_\_ Parcel # \_\_\_\_\_

**\*\*\*WARNING\*\*\* Polk County has adopted rules forbidding the dumping/disposal of trash by out-of-county residents into the convenience centers when it is apparent that the trash/debris has not been created in Polk County, Tennessee.**

**I certify that I am knowledgeable of the regulations prohibiting the disposal of out-of-county trash in Polk County Convenience Centers and such actions could result in charges or fines of up to \$500 per incident.**

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Today's Date

\*\*\*\*Please mail completed application along with one other form of proof of occupancy (Ex: copy of electric bill, tax bill, driver's license, etc.) to P.O.Box 128, Benton, TN 37307 Attn: Polk County Executive of fax to 423-338-4558.